

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS
AND LOBBYIST/REGISTRANT PACs

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|---|--|--|---|
| 1. NAME OF COMMITTEE (in full) UNIVERSITY OF SOUTH ALABAMA FEDERAL PAC | | TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 | |
| ADDRESS (number and street) 9741 BENT BROOK DRIVE | | | |
| <input type="checkbox"/> Check if different than previously reported. (ACC) | | CITY MONTGOMERY | STATE AL ZIP CODE 36117 |
| 2. FEC IDENTIFICATION NUMBER C C00384883 | | 3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A) | |
| 4. STATE DISTRICT AL | | For Candidates Only | |
| 5. TYPE OF REPORT (Choose One) | | | |
| (a) Quarterly Reports: <input type="checkbox"/> April 15 Quarterly Report (Q1) <input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report <input type="checkbox"/> October 15 Quarterly Report (Q3) <input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report | | (b) Monthly Report Due On: <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report | |
| (c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> | | This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) | |
| (d) 30-Day POST-Election Report for the: <input checked="" type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> | | This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) | |
| 6. Covered Period(s) | | | |
| (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers <input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or | | (b) Semi-annual Covered Period <input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31 | |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs | | | |
| (a) Quarterly/Monthly/Pre-/Post-Election Covered Period | | (b) Semi-annual Covered Period | |
| <input type="text"/> 0.00 | | <input type="text"/> | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Lawkis, Nick, ,**Signature of Treasurer **Lawkis, Nick, ,** [Electronically Filed] Date / /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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| Office Use Only | | | | | | | | | |
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02/2009